

BRIAN SANDOVAL  
Governor



MICHAEL J. WILLDEN  
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIRECTOR'S OFFICE – GRANTS MANAGEMENT UNIT  
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## ***Governor's Council on Food Security LEAD Subcommittee***

### **MEETING NOTICE AND AGENDA**

**Date and Time of Meeting:** Wednesday May 21, 2014 at 8:00 AM

**Meeting Locations:** **Carson City** – Division of Public and Behavioral Health (DPBH)  
4150 Technology Way Room #303  
**Las Vegas** – Division of Welfare and Supportive Services (DWSS)  
3330 East Flamingo Road, Flamingo Room  
**Elko** – Aging and Disability Services Division (ADSD)  
1020 Ruby Vista Drive #102

### **AGENDA**

- I. Welcome and Introductions** Nevada First Lady Kathleen Sandoval, Council Chair  
Members of the Council
- II. Public Comment**
- III. ACTION ITEM: Elect Subcommittee Chair**
- IV. Review of Food Security Survey Results** Angela Owings, Food Security Coordinator  
Nevada Department of Health and Human Services
- V. Member Orientation** Kathleen Sandoval, Council Chair  
Angela Owings
  - A. Federal Assistance Programs
  - B. Food Security Goals: LEAD
  - C. **ACTION ITEM:** Determine LEAD Goals
- VI. Public Comment**
- VII. Closing Remarks and Adjournment** Kathleen Sandoval, Council Chair

**Note:** Limited copies of the meeting materials will be available for the public at each meeting location. They can also be accessed from the GMU website at [http://dhhs.nv.gov/Grants/Grants\\_GCFS-Meetings.htm](http://dhhs.nv.gov/Grants/Grants_GCFS-Meetings.htm). Agenda items may be heard out of order at the discretion of the Chair. Public comment is welcomed by the Council but may be limited to two minutes per speaker, one per organization, at the discretion of the Chair.

**Note:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in

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writing, at the Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, NV 89706-2009, or call Gloria Sulhoff at (702) 486-3530 as soon as possible.

**Notice of this meeting has been posted in the following locations:**

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas (Fax 702-733-6144)

Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas (Fax 702-364-5836)

Food Bank of Northern Nevada, 550 Italy Drive, McCarran (Fax 775-331-3765)

Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg B Suite 112, Las Vegas (Fax 702-649-6438)

NV Dept of Health and Human Services, Director's Office, 4126 Technology Way Room 100, Carson City (Fax 775-684-4010)

NV Dept of Health and Human Services, Director's Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas (Fax 702-486-3533)

NV Division of Aging and Disability Services, 1020 Ruby Vista Drive #102, Elko (Fax: 775-753-1374)

NV Division of Public and Behavioral Health, 4150 Technology Way Room 303, Carson City (Fax: 775-684-4211)

NV Division of Welfare and Supportive Services, 3330 E Flamingo Road, Flamingo Room, Las Vegas (Fax: 702-486-9401)

Senior Center of Boulder City, 813 Arizona Street, Boulder City (Fax 702-293-5628)

Three Square, 4190 N Pecos Road, Las Vegas (Fax 702-365-6574)

United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno (Fax 775-322-2798)

United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505)

**This notice has been posted on the DHHS website at [http://dhhs.nv.gov/Grants/Grants\\_GCFS-Meetings.htm](http://dhhs.nv.gov/Grants/Grants_GCFS-Meetings.htm) and on the Nevada Public Notice website at <http://Notice.NV.Gov>, and has been mailed to groups and individuals as requested.**